| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate KATHRYN E. (BETSY) JONES P. O. Box 865 | Office Sought (Include title of office as well Judge | OFFICE USE ONLY Report Number: 42489 | |
| Clinton, LA 70722 | East & West Feliciana 20th JDC Div A | Date Filed: 10/6/2014 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | |
| 3. Date of Primary <u>11/4/2014</u> | | Schedule E-1 | |
| This report covers from 1/1/2014 | through <u>9/25/2014</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | ——— Supplemental (past election) | | |
| 10th day prior to primary 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer GINGER DAVIS P.O. Box 894 Clinton, LA 70722 | | |
| LANDMARK BANK P.O. Box 967 Clinton, LA 70722 | | | |
| Name of Person Preparing Report GINGER | DAVIS | | |
| Daytime Telephone 225-683-4800 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 6th day of October | <u>, 2014</u> . | | |
| Kathryn E. (Betsy) Jones Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225-683-4800 Daytime Telephone | | |
| Ginger Davis | 225-683-4800 | | |
| Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT BETSY JONES
P.O. Box 894
Clinton, LA 70722

Name and Address of Committee's Chairman

MAUREEN HAYS
P.O. Box 894
Clinton, LA 70722

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 70,730.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 10,321.71 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 81,051.71 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 8,745.13 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 89,796.84 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 75,058.15 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 75,058.15 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 89,796.84 |
| 16. Less total disbursements this period (Line 13 above) | \$ 75,058.15 |
| 17. Less in-kind contributions (Line 2 above) | \$ 10,321.71 |
| 18. Funds on hand at close of reporting period | \$ 4,416.98 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 8,745.13 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 650.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| TOM S JONES, IV 4102 Bob Jones Road Clinton, LA 70722 | 01/13/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOUGLAS L HAYS, JR. P.O. Box 7935 Clinton, LA 70722 | 01/13/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MAUREEN M HAYS P.O. Box 7935 Clinton, LA 70722 | 01/13/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KAY M ANDREWS P.O. Box 703 Clinton, LA 70722 | 01/23/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JENNY MCADAMS 10434 Bank Street Extension Clinton, LA 70722 | 02/05/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RAWLSTON PHILLIPS, JR. P.O. Box 917 Port Allen, LA 70767 | 02/18/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$13,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | - | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| KATHRYN B MUNSON P.O. Box 225 Clinton, LA 70722 | 02/20/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAKER CENTER, INC. 7732 Goodwood Blvd., Suite V Baton Rouge, LA 70806 | 03/06/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EBR LIMITED LIABILITY COMPANY 7732 Goodwood Blvd., Suite V Baton Rouge, LA 70806 | 03/06/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANNETTE BARTON P.O. Box 198 Wilson, LA 70789 | 03/10/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KENNY W MARTIN 13462 Highway 10 Clinton, LA 70722 | 03/17/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAROLYN M SESSIONS 2 Weilwood Drive Slidell, LA 70460 | 03/21/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$8,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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| • | O Contribution Desired | | 2. Total this Floation |
|---|--|---|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| HESSE & BUTTERWORTH, LLC P.O. Box 1099 St. Francisville, LA 70775 | 03/26/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUIS D CURET 2340 Myrtle Ave. Baton Rouge, LA 70806 | 03/26/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SIDNEY M BLITZER, JR. 2335 Myrtle Ave. Baton Rouge, LA 70806 | 03/26/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN JEWELL PACE, APLC 8941 Jefferson Hwy. Baton Rouge, LA 70809 | 03/28/2014 | \$100.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LIPSEY'S, LLC P.O. Box 83280 Baton Rouge, LA 70884 | 04/03/2014 | \$500.00 | \$1,300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PLAUCHE MASELLI PARKERSON, LLP, ATTORNEYS AT LAW 701 Poydras Street, Suite 3800 New Orleans, LA 70139 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/07/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | • | \$1,750.00 | N/A |
| TOTAL (complete only on last page of this schedule) | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|---|---|---------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| SLAUGHTER LOGGING, LLC P.O. Box 8815 Clinton, LA 70722 | 04/07/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMIT | TEE? | | |
| DENNIS AUCOIN P.O. Box 8815 Clinton, LA 70722 | 04/07/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMIT | TEE? | | |
| CHARLES MUNSON P.O. Box 2405 St. Francisville, LA 70775 | 04/08/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMIT | TEE? | | |
| ANN R JONES 4100 Bob Jones Road Clinton, LA 70722 | 04/10/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMIT | TEE? | | |
| DAVID M ELLISON, JR. 336 Louisiana Ave. Baton Rouge, LA 70802 | 04/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMIT | TEE? | | |
| MARTIN A MACDIARMID, JR. P.O. Box 352 Jackson, LA 70748 | 04/11/2014 | \$1,000.00 | \$1,125.00 |
| POLITICAL COMMITTEE? PARTY COMMIT | TEE? | | |
| 4. SUBTOTAL (this page) | 1 | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this sche | dule) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMIT | TEES: | | |
| SUBTOTAL (this page) | \$0.00 TOTAL (complete | e only on last page of this schedule) | |

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| 4. Name and Address of Contributes | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|----------------|------------------------|--|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iotal this Election | |
| | a. Date(3) | b. Amount(3) | | |
| TULLIS B MCKNIGHT | 04/15/2014 | \$250.00 | \$250.00 | |
| P.O. Box 15768 | | | | |
| Baton Rouge, LA 70895 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | 4 | |
| TODD MORRIS, LLC | 04/16/2014 | \$500.00 | \$500.00 | |
| 4814 Lafitte Court Port Allen, LA 70767 | | | | |
| 1 Ott Mon, Ett of or | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| D & W WELDING SERVICES, INC. | 04/21/2014 | \$1,000.00 | \$1,000.00 | |
| P.O. Box 119 | | | | |
| Slaughter, LA 70777 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | 0.4/0.4/0.04.4 | #500.00 | #500.00 | |
| C. JEROME D-AQUILA P.O. Box 866 | 04/21/2014 | \$500.00 | \$500.00 | |
| New Roads, LA 70760 | | | | |
| 11011 1100000, 21110100 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| <u> </u> | | | | |
| LARRY COCKRELL | 04/22/2014 | \$500.00 | \$500.00 | |
| P.O. Box 209 | | | | |
| Clinton, LA 70722 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DUDI EVA CONO INO | 04/04/0044 | £4.000.00 | £4,000,00 | |
| DUDLEY & SONS, INC. 11220 Barrett Lane | 04/24/2014 | \$1,000.00 | \$1,000.00 | |
| Slaughter, LA 70777 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| _ | | | | |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| data tala may accion in calculating totals that mast be reported | | | 3. Total this Election |
|---|-------------------------|---------------------------------------|------------------------|
| Name and Address of Contributor | | . Contributions this Reporting Period | |
| | a. Date(s) | b. Amount(s) | |
| RICHLAND, INC. 7240 Highway 422 Norwood, LA 70761 | 04/28/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BANKSTON & ASSOCIATES, LLC, ATTORNEYS AT LAW 8708 Jefferson Hwy., Suite A Baton Rouge, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/28/2014 | \$250.00 | \$250.00 |
| LAURA B GERALD 9561 Watts Road Baton Rouge, LA 70811 | 04/30/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES E. GRIFFIN, II, ATTORNEY AT LAW P.O. Box 1817 St. Francisville, LA 70775 | 05/01/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN JEWELL PACE, APLC 8941 Jefferson Hwy. Baton Rouge, LA 70809 | 05/05/2014 | \$250.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEWIS O. UNGLESBY ATTORNEY, LLC 246 Napoleon Street Baton Rouge, LA 70802 | 05/06/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributes | • • | | 3. Total this Election |
|--|---|-------------------------------|-------------------------|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total trils Election |
| | u. Date(0) | b. / imodrit(b) | |
| LIGON LAW OFFICE, LLC | 05/05/2014 | \$250.00 | \$250.00 |
| P.O. Box 869 | | | |
| Clinton, LA 70722 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EDWARD E BUILATY III DI C | 05/09/2014 | \$250.00 | \$250.00 |
| EDWARD F. BUKATY, III, PLC One Galleria Blvd., Suite 1810 | 03/03/2014 | Ψ250.00 | Ψ230.00 |
| Metairie, LA 70001 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| VIRGINIA MCMORRIS | 05/09/2014 | \$500.00 | \$500.00 |
| 7456 Gunner Lane Ethel, LA 70730 | | | |
| Etilei, EA 70730 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| KRISTOPHER R. KAHAO, ATTORNEY AT LAW, LLC | 05/16/2014 | \$150.00 | \$150.00 |
| P.O. Box 424 | | | |
| Port Allen, LA 70767 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAVI OD DODTED PROOKS & DUILLING LLD | 05/20/2014 | \$500.00 | \$500.00 |
| TAYLOR, PORTER, BROOKS & PHILLIPS, LLP P.O. Box 2471 | 03/20/2014 | φ300.00 | φ300.00 |
| Baton Rouge, LA 70821 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| JOHN JEWELL PACE, APLC | 05/28/2014 | \$250.00 | \$600.00 |
| 8941 Jefferson Hwy. Baton Rouge, LA 70809 | | | |
| Baton Rouge, LA 70009 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| _ | | | |
| 4. SUBTOTAL (this page) | | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| data tala may accion in calculating totals that mast be reported | • • | | |
|---|-----------------------------|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| TERRY TARVER P.O. Box 222 Clinton, LA 70722 | 05/28/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHNSTON LAW FIRM, LLC 200 Corporate Blvd., Suite 103 Lafayette, LA 70508 | 05/27/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ESTES LAW FIRM, APLC 10566 Airline Hwy. Baton Rouge, LA 70816 | 05/30/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROZAS & ROZAS LAW FIRM, LLC 758 Royal Street Baton Rouge, LA 70802 | 05/30/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSEPH J LONG 251 Florida Street, Suite 308 Baton Rouge, LA 70801 | 05/30/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KNIGHTSHEAD LAW FIRM, LLC 2415 Government Street Baton Rouge, LA 70806 | 05/30/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| dastotale may desire in calculating totale that must be repo | l j | , , | |
|---|--------------------------|----------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Re | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| BENJAMIN R. LABRANCHE, LLC 6777 Jefferson Hwy. Baton Rouge, LA 70806 | 05/30/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| G. ALLEN KIRKPATRICK, ATTORNEY AT LAW 744 Napoleon Street Baton Rouge, LA 70802 | 05/30/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRENT M STOCKSTILL 8048 One Calais Ave., Suite A Baton Rouge, LA 70809 | 05/30/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS C DAMICO 8048 One Calais Ave., Suite A Baton Rouge, LA 70809 | 05/30/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROTHKAMM LAW FIRM P.O. Box 4816 Baton Rouge, LA 70821 | 05/30/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE QUESTAVERD LAW FIRM, LLC 10925 Perkins Road, Suite D Baton Rouge, LA 70810 | 05/30/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | r | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete onl | y on last page of this schedule) | |

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| castotale may assist in calculating totals that must be reported | • • | | |
|---|-----------------------------|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LESLIE D LIGON, JR. P.O. Box 869 Clinton, LA 70722 | 06/02/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HENRY E JOHNSTON 547 Highway 964 Jackson, LA 70748 | 06/04/2014 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KENNETH TALBERT 9394 L. Williams Road Clinton, LA 70722 | 06/04/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOTTIE G KNOST 1202 Highway 960 Clinton, LA 70722 | 06/09/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RUFUS HOLT CRAIG, JR., ATTORNEY AT LAW 704 S. Foster Baton Rouge, LA 70806 | 06/13/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN J. MOORE, L.L.C., ATTORNEY AT LAW 6513 Perkins Road, Suite 107 Baton Rouge, LA 70808 | 06/13/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| custotale may according coloring totale that made be reported | <u> </u> | | T | |
|---|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| NUGENT STEEL AND SUPPLY COMPANY P.O. Box 730 Port Allen, LA 70767 | 06/16/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THOMAS B LEGLEU 7879 Hillside Drive Clinton, LA 70722 | 06/17/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GEORGE W NEWTON 5824 Creekside Lane St. Francisville, LA 70775 | 06/13/2014 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BETSY P DANIEL P.O. Box 455 St. Francisville, LA 70775 | 06/19/2014 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ACMF, LLC 10109 Copperleaf Drive Baton Rouge, LA 70809 | 06/23/2014 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EAST FELICIANA DEMOCRATIC EXECUTIVE COMMITTEE P.O. Box 1637 Clinton, LA 70722 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/23/2014 | \$100.00 | \$100.00 | |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | ψ1,200.00 | N/A | |
| | | | Į IN/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |
| φυ.υυ | 10 17 12 (complete only of | i last page of this solicule) | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BATON ROUGE BUILDING AND CONSTRUCTION TRADES COUNCIL 8875 Greenwell Springs Road, Suite A Baton Rouge, LA 70814 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/24/2014 | \$300.00 | \$300.00 |
| CARPENTERS LOCAL UNION #1098 8875 Greenwell Springs Road, Suite A Baton Rouge, LA 70814 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/24/2014 | \$400.00 | \$650.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JAMES PETERSON INSURANCE 19900 Old Scenic Hwy. Zachary, LA 70791 | 06/25/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JANICE S WYNN 10327 Paradise Lane St. Francisville, LA 70775 | 07/01/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SUE W WEAVER P.O. Box 98 Flora, LA 71428 | 07/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM T LUSK 19517 E. Lakeway Ave. Baton Rouge, LA 70810 | 07/08/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$400.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 4. Names and Address of Contributors | • • | | 2. Total this Fig. 41 - 4 | | |
|--|---|--------------|---------------------------|--|--|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total this Election | | |
| | a. Date(s) | b. Amount(s) | | | |
| LIPSEY'S, LLC P.O. Box 83280 Baton Rouge, LA 70884 | 07/11/2014 | \$800.00 | \$1,300.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| J RODNEY MESSINA PROFESSIONAL LAW CORP. 256 East Blvd. Baton Rouge, LA 70802 | 07/15/2014 | \$250.00 | \$250.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| DODD LAW FIRM P.O. Box 950 Houma, LA 70361 | 07/16/2014 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| STEVE STEWART 13788 Oakley Lane St. Francisville, LA 70775 | 07/17/2014 | \$20.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| WARREN RECORD 13957 Dogwood Trace St. Francisville, LA 70775 | 07/17/2014 | \$20.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| RICHARD CAMPBELL 13803 Sweetwoods Hollow St. Francisville, LA 70775 | 07/17/2014 | \$20.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | | \$1,610.00 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | |
| SUBTOTAL (this page) \$0.00 | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| Name and Address of Contributor | <u>, </u> | Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------------|-------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | |
| SCOTT HARRINGTON 13907 Sweetwoods Hollow St. Francisville, LA 70775 | | 07/17/2014 | \$20.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| MARK SIGLER 4469 Highway 966 St. Francisville, LA 70775 | | 07/17/2014 | \$20.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| AUCOIN TIMBER COMPANY, LL P.O. Box 8817 Clinton, LA 70722 | .c | 07/17/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| CLINTON AUTO PARTS, LLC P.O. Box 69 Clinton, LA 70722 | | 07/18/2014 | \$800.00 | \$800.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| GROUP CONTRACTORS, LLC P.O. Box 83560 Baton Rouge, LA 70884 | | 07/21/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| BOB G JONES 3030 Sam Talbert Rd. Clinton, LA 70722 | | 07/28/2014 | \$800.00 | \$800.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | • | \$4,640.00 | N/A |
| 5. TOTAL (complete only on last pag | e of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITIC | CAL COMMITTEES: | | | |
| SUBTOTAL (th | is page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1 Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Iotal this Election | |
| | u. Butc(o) | b. / inodit(o) | | |
| E. COLE THORNTON 13901 Oakley Lane St. Francisville, LA 70775 | 07/28/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| REGIONAL SAND AND GRAVEL, LLC 30979 Ridgeway Dr. Walker, LA 70785 | 07/30/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HERBERT P ERWIN, JR. 10416 Highway 421 St. Francisville, LA 70775 | 08/01/2014 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BEAUX J COARSEY 10735 Highway 959 Slaughter, LA 70777 | 08/06/2014 | \$800.00 | \$800.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TERRY DAVIS 407 Highway 63 Clinton, LA 70722 | 08/07/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATRICIA A FANNIN 439 Salem Dr. Bogalusa, LA 70427 | 08/11/2014 | \$80.00 | \$80.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,730.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 1 Name and Address of Contributor | • • | | 3. Total this Election | |
|---|---|-------------------------------|------------------------|--|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Iotal this Election | |
| | u. Butc(0) | b. / iniodit(0) | | |
| MICHAEL V ADERMAN 3820 Churchill Ave. Baton Rouge, LA 70808 | 08/09/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BRIGG A BAECHLE 3443 Don Redden Court Baton Rouge, LA 70820 | 08/09/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAWRENCE T RANKIN 20699 Chaney Road Zachary, LA 70775 | 08/09/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BARNES LUMBER CO., INC. P.O. Box 112 Clinton, LA 70722 | 08/09/2014 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN W. BARTON, JR., ATTORNEY AT LAW 452 Cornell Ave. Baton Rouge, LA 70808 | 08/09/2014 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN W BARTON, III 309 Bellaire Dr. New Orleans, LA 70124 | 08/09/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$3,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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|---|-----------------------------|--------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| H. BEN JOHNSON, II 4654 Westdale Drive Baton Rouge, LA 70808 | 08/09/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DALE HOOVER 12715 Highway 67 Clinton, LA 70722 | 08/09/2014 | \$800.00 | \$800.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JERAMIE W MOORE 2942 Rene Beauregard Ave. Baton Rouge, LA 70820 | 08/09/2014 | \$800.00 | \$800.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JIM'S FIREARMS 5760 Siegen Lane Baton Rouge, LA 70809 | 08/09/2014 | \$800.00 | \$800.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| C & C MILLWORKS, INC. 11911 Richcroft Ave. Baton Rouge, LA 70814 | 08/09/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HARWOOD LUMBER SALES, INC. 9979 Main Street Zachary, LA 70791 | 08/09/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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|--|-------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| FRANKLIN FABRICATING SERVICES, INC. P.O. Box 576 Zachary, LA 70791 | 08/09/2014 | \$400.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MURPHY FOSTER 301 Main Street Baton Rouge, LA 70802 | 08/09/2014 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PRODEL, LLC 11239 Joor Road Baton Rouge, LA 70818 | 08/13/2014 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ANVIL ATTACHMENTS P.O. Box 216 Slaughter, LA 70777 | 08/18/2014 | \$800.00 | \$800.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATTI RILEY P.O. Box 8872 Clinton, LA 70722 | 08/19/2014 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DELATTE & EDWARDS, A PROFESSIONAL LAW CORP. 9247 Bluebonnet, Suite C Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/19/2014 | \$250.00 | \$250.00 | |
| 4. SUBTOTAL (this page) | 1 | \$4,450.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | ψπ,που.υυ | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | 1 14/7 | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 4. Name and Address of Contributes | | aution David | 2. Total this Floation |
|---|----------------------------|--------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Repo | b. Amount(s) | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| CECIL GRAVES CHEVROLET, INC. P.O. Box 2040 St. Francisville, LA 70775 | 08/25/2014 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DARYL B PENNINGTON, SR. 2578 Highway 955 West Ethel, LA 70730 | 09/02/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY A PENNINGTON 2578 Highway 955 West Ethel, LA 70730 | 09/02/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GORDON H HUTCHINSON, JR. 9745 Sullivan Road Baton Rouge, LA 70818 | 09/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN H BOYDSTUN 9657 Highland Road Baton Rouge, LA 70810 | 09/08/2014 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROSS MAGGIO 4759 Highway 412 East Slaughter, LA 70777 | 09/10/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$9,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |

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| ame and Address of Contributor 2. Contributions this Reporting Period | | rting Period | 3. Total this Election |
|---|------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| TLS HUNTING 2246 Dawson Rd. Jackson, LA 70748 | 09/18/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARPENTERS LOCAL UNION #1098 8875 Greenwell Springs Road, Suite A Baton Rouge, LA 70814 | 09/25/2014 | \$250.00 | \$650.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 70,730.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only o | n last page of this schedule) | \$ 650.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| Name and Address of In-Kind Contributor | In-Kind Contributions this Reporting Period | | orting Period | 3. Total this Election |
|---|---|------------|---------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| DAVID GRAHAM 5366 Mapleton Drive Greenwell Springs, LA 70739 | 100 bumper stickers | 05/28/2014 | \$150.00 | \$150.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MANASSEH, GILL, KNIPE & BELANGER, PLC 8075 Jefferson Hwy. Baton Rouge, LA 70809 | one-half of expenses for fundraiser held 5/30/14 | 05/30/2014 | \$1,836.35 | \$1,836.3 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RHORER LAW FIRM 10566 Airline Hwy. Baton Rouge, LA 70816 | one-half of expenses for fundraiser held 5/30/14 | 05/30/2014 | \$1,836.36 | \$1,836.36 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEVE STEWART 13788 Oakley Lane St. Francisville, LA 70775 | 1/5 expenses for Meet & Greet held 6/13/14 | 06/13/2014 | \$480.00 | \$500.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WARREN RECORD 13957 Dogwood Trace St. Francisville, LA 70775 | 1/5 of expenses for Meet & Greet held 6/13/14 | 06/13/2014 | \$480.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RICHARD CAMPBELL 13803 Sweetwoods Hollow St. Francisville, LA 70775 | 1/5 of expenses for Meet & Greet held 6/13/14 | 06/13/2014 | \$480.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | | \$5,262.71 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| Name and Address of In-Kind Contributor | In-Kind Contributions this Reporting Period | | 3. Total this Election | |
|--|---|------------|------------------------|------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| SCOTT HARRINGTON 13907 Sweetwoods Hollow St. Francisville, LA 70775 | 1/5 of expenses for Meet & Greet held 6/13/14 | 06/13/2014 | \$480.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARK SIGLER 4469 Highway 966 St. Francisville, LA 70775 | 1/5 of expenses for Meet & Greet held 6/13/14 | 06/13/2014 | \$480.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SHAWN LESKA 1 Lacey Place Southport, CT 06890 | Ruger Red Label 12 gauge shotgun (for giveaway at fundraiser on 8/9) | 06/24/2014 | \$1,399.00 | \$1,399.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RIVERSIDE SKEET & SPORTING CLAYS, LLC 125 S. Range Ave. Denham Springs, LA 70726 | 4400 Clay Pigeons & use of facilities for fundraiser held 8/9/14 | 08/09/2014 | \$2,200.00 | \$2,200.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LEROY HARVEY P.O. Box 297 Jackson, LA 70748 | 1/4 expenses for Meet & Greet held 9/21/14 | 09/21/2014 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARTIN A MACDIARMID, JR. P.O. Box 352 Jackson, LA 70748 | 1/4 expenses for Meet & Greet held 9/21/14 | 09/21/2014 | \$125.00 | \$1,125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | | \$4,809.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Con | 2. In-Kind Contributions this Reporting Period | | |
|---|---|--|------------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| AL WOMACK 5374 Highway 952 Jackson, LA 70748 | 1/4 expenses for Meet & Greet held 9/21/14 | 09/21/2014 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| MARY JO SALMON 3048 Miller Road Jackson, LA 70748 | 1/4 of expenses for Meet & Greet held 9/21/14 | 09/21/2014 | \$125.00 | \$125.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| 4. SUBTOTAL (this page) | • | • | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 10,321.71 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | EES | | | |
| SUBTOTAL (this page) \$0. | .00 TOTAL (co | mplete only on last | page of this schedule) | \$ 0.00 |

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 3. Endorsers/Guarantors | 2. a. Date* |
|--|--|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 3/8/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 675.23 d. Balance due \$ 675.23 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 5/1/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\ 89.42\$ d. Balance due \$\ \$\ 89.42\$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$\ \$\ \end{array} |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* |
|--|---|
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 3. Endorsers/Guarantors | 2. a. Date* 5/23/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 247.50 d. Balance due \$ 247.50 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest |
|--|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 6/16/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\ 29.92\$ d. Balance due \$\ 29.92\$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$\ \end{array} |
| 3. Endorsers/Guarantors | Repayments this period Date |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 6/17/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$96.92 d. Balance due \$96.92 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | Repayments this period Date |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 3. Endorsers/Guarantors | 2. a. Date* 6/21/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 38.59 d. Balance due \$ 38.59 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest |
|--|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 6/27/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 6/28/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 160.23 d. Balance due \$ 160.23 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| 1. Name and address of lender | 2. a. Date* 7/11/2014 b. Interest rate 0.00 %(a.p.r.) |
|--|--|
| KATHRYN E. (BETSY) JONES P. O. Box 865 | c. Amount borrowed* |
| Clinton, LA 70722 | d. Balance due |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | Repayments this period Date Principal Interest |
| | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender | 2. a. Date* |
| KATHRYN E. (BETSY) JONES P. O. Box 865 | c. Amount borrowed* |
| Clinton, LA 70722 | d. Balance due |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period |
| | Date Principal Interest |
| | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| Name and address of lender | 2. a. Date* <u>8/2/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) |
| KATHRYN E. (BETSY) JONES P. O. Box 865 | c. Amount borrowed* |
| Clinton, LA 70722 | d. Balance due |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | Repayments this period Date Principal Interest |
| | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| | • |
|--|--|
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 8/6/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 277.16 d. Balance due \$ 277.16 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 8/20/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 600.00 d. Balance due \$ 600.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender KATHRYN E. (BETSY) JONES P. O. Box 865 Clinton, LA 70722 | 2. a. Date* 9/5/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 9/12/2014 b. Interest rate 1. Name and address of lender a. Date* ___ 0.00 %(a.p.r.) KATHRYN E. (BETSY) JONES c. Amount borrowed* \$ 154.48 P. O. Box 865 154.48 Clinton, LA 70722 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 1/1/1970 0.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* __ <u>9/19/2014</u> b. Interest rate 0.00 %(a.p.r.)

OPTIONAL: Total amount of credit available \$

not known, list all payments under principal.)

4. Repayments this period Date

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

Principal

(List payments of principal and interest separately. If separate amounts are

234.83

234.83

Interest

KATHRYN E. (BETSY) JONES

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

P. O. Box 865

Clinton, LA 70722

3. Endorsers/Guarantors

SCHEDULE B: LOANS RECEIVED

Report Number: 42489 Page 34 of 46 KATHRYN E. (BETSY) JONES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | me and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|---|--------------|
| HARLAND CLARKE 10931 Laureate Drive San Antonio, TX 78249 | 01/23/2014 | checks/deposit slips | \$ 140.02 |
| CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821 | 01/09/2014 | Statement of Organization filing fees | \$ 100.00 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 01/22/2014 | January consulting services/graphic artist & photography services | \$ 2,807.65 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 01/24/2014 | 1000 stadium cups | \$ 1,122.70 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 01/24/2014 | 8 magnetic signs | \$ 154.58 |
| FRANKLIN DATA EMPOWERED DIRECT MAIL P.O. Box 1269 Baton Rouge, LA 70821 | 02/19/2014 | 10,000 push cards | \$ 1,099.46 |
| VISUAL CONCEPTS & DESIGNS 1105 Texas Ave. Alexandria, LA 71301 | 02/20/2014 | push card design | \$ 340.00 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 02/26/2014 | February consulting services | \$ 1,700.00 |
| 3. SUBTOTAL (optional) | | -1 | \$7,464.41 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 03/06/2014 | 300-1'x2', 50-2'x4', 50-4'x8' signs | \$ 5,086.49 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 03/17/2014 | 200 ea. letterhead and envelopes | \$ 234.35 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 03/17/2014 | 350 step stakes | \$ 381.50 |
| US POSTAL SERVICE US Post Master Clinton, LA 70722 | 03/21/2014 | 100 stamps | \$ 49.00 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 03/26/2014 | March consulting services | \$ 2,000.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 03/27/2014 | mailer design | \$ 163.50 |
| LOUISIANA SUBURBAN PRESS, INC. 2060 Church Street, Suite E Zachary, LA 70791 | 03/27/2014 | newpaper advertisements 4/9/14 & 4/16/14 | \$ 900.00 |
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 03/27/2014 | newpaper advertisements 4/8/14 & 4/15/14 | \$ 1,400.00 |
| 3. SUBTOTAL (optional) | I | | \$10,214.84 |
| TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 04/04/2014 | newspaper ad designs | \$ 327.00 |
| FRANKLIN DATA EMPOWERED DIRECT MAIL P.O. Box 1269 Baton Rouge, LA 70821 | 04/09/2014 | 7,276 postcards, voter list and postage | \$ 4,140.35 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 04/11/2014 | 300 adhesive name tags | \$ 141.04 |
| L.A.W. PUBLICATIONS 15000 East Beltwood Parkway Addison, TX 75001 | 04/14/2014 | full page sponsor in West Feliciana Parish Sheriff's Drug Awareness Booklet | \$ 799.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 04/15/2014 | 2 magnetic name tags | \$ 40.33 |
| L.A.W. PUBLICATIONS 15000 East Beltwood Parkway Addison, TX 75001 | 04/16/2014 | add color to ad in WFP Sheriff's Drug Awareness Booklet | \$ 250.00 |
| TURNING POINT DANCE STUDIO 5500 Fire Station Road Zachary, LA 70791 | 04/17/2014 | ad in Spring Recital Dance Booklet | \$ 85.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 04/22/2014 | ad design for WFP Sheriff's Drug Awareness Booklet | \$ 163.50 |
| 3. SUBTOTAL (optional) | | | \$5,946.22 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|---|
| KNIGHTS OF COLUMBUS C/O Craig Borlinghaus 13640 Oakley Lane St. Francisville, LA 70775 | 04/23/2014 | 5/17/14 golf tournament hole sponsorship | \$ 75.00 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 04/23/2014 | April consulting fees | \$ 2,500.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 05/02/2014 | 50-4'x8' signs | \$ 3,070.53 |
| EAST FELICIANA LITTLE LEAGUE P.O. Box 8161 Clinton, LA 70722 | 05/02/2014 | fee for sign on fence at ballpark | \$ 100.00 |
| LOUISIANA SUBURBAN PRESS, INC. 2060 Church Street, Suite E Zachary, LA 70791 | 05/07/2014 | ad in graduation edition 5/28/14 | \$ 600.00 |
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 05/08/2014 | ad in graduation edition 5/20/14 | \$ 700.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 05/08/2014 | ad design for graduation editions | \$ 163.50 |
| LA. STATE PENITENTIARY MUSEUM FOUNDATION, INC. General Delivery, Highway 66 Angola, LA 70712 | 05/15/2014 | 8/22/14 golf tournament hole sponsorship | \$ 250.00 |
| 3. SUBTOTAL (optional) | | - | \$7,459.03 |
| TOTAL (optional - complete only on last page of this schedule) Form 102 Rev 3/98 Page Rev 3/98 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 05/29/2014 | May consulting services | \$ 2,500.00 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 05/29/2014 | public opinion survey | \$ 2,950.00 |
| ST. FRANCISVILLE AREA FOUNDATION P.O. Box 797 St. Francisville, LA 70775 | 06/04/2014 | 6/30/14 golf tournament hole sponsorship | \$ 200.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 06/06/2014 | 500 Koozies | \$ 692.15 |
| FELICIANA ANIMAL WELFARE SOCIETY P.O. Box 8633 Clinton, LA 70722 | 06/06/2014 | donation (fundraiser) | \$ 100.00 |
| NORWOOD BAPTIST CHURCH P.O. Box 10 Norwood, LA 70761 | 06/06/2014 | donation (fundraiser for fire escape) | \$ 100.00 |
| RKM PRIMARY CARE CLINIC P.O. Box 395 Clinton, LA 70722 | 06/11/2014 | donation for 2014 "Be-Fit" program for children | \$ 100.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 06/12/2014 | 500 business cards | \$ 98.10 |
| 3. SUBTOTAL (optional) | I | | \$6,740.25 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|---|--------------|
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 06/12/2014 | newspaper ad design | \$ 163.50 |
| JDG GUN SALES P.O. Box 8476 Clinton, LA 70722 | 06/18/2014 | purchase gun to donate to Feliciana Livestock Association | \$ 337.05 |
| NATIONAL CRIMINAL ENFORCEMENT ASSOCIATION WF Youth Baseball P.O. Box 554 St. Francisville, LA 70775 | 06/20/2014 | donation for WF Youth Baseball to attend All-Star World Series | \$ 100.00 |
| DEANNE DAIGLE, PHOTOGRAPHER 1301 Faris Ave. Eunice, LA 70535 | 06/24/2014 | photo shoot | \$ 400.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 06/25/2014 | 50-4'x4' signs | \$ 2,170.19 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 06/27/2014 | June consulting services | \$ 2,000.00 |
| TEMPLE DESIGN P.O. Box 2640 St. Francisville, LA 70775 | 07/02/2014 | 1000-rulers, 1000-pencils, 1560-emery boards | \$ 1,316.64 |
| FELICIANA D.R.E.A.M. ORGANIZATION C/O Chris Ferguson 2233 Hatfield Lane Jackson, LA 70748 | 07/09/2014 | donation for team to attend basketball tournament | \$ 50.00 |
| 3. SUBTOTAL (optional) | ! | • | \$6,537.38 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 07/14/2014 | design fundraiser invitation | \$ 65.40 |
| SILLIMAN SOFTBALL P.O. Box 946 Clinton, LA 70722 | 07/15/2014 | Game-Day sponsorship | \$ 25.00 |
| BREC'S BATON ROUGE ZOO 3601 Thomas Road Baton Rouge, LA 70807 | 07/15/2014 | sponsor Kingdom Heart Daycare field trip on 7/11/14 | \$ 358.50 |
| KLEIN BROTHERS RODEO COMPANY P.O. Box 70 Clinton, LA 70722 | 07/15/2014 | Bucking Chute Sponsor at rodeo on 9/19 - 9/20/14 | \$ 250.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 07/22/2014 | ad design for back to school ads | \$ 272.50 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 07/23/2014 | 300 - 1'x'2 signs and step stakes | \$ 1,514.01 |
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 07/24/2014 | July consulting fees | \$ 2,500.00 |
| THE WATCHMAN P.O. Box 368 Clinton, LA 70722 | 07/25/2014 | newpaper ad back to school edition | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$5,335.41 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 07/29/2014 | 500 koozies & 500 stadium cups | \$ 1,275.30 |
| EAST FELICIANA DRUG & ALCOHOL AWARENESS COUNCIL P.O. Box 8428 Clinton, LA 70722 | 08/04/2014 | 8 "Jazzy Night" tickets | \$ 240.00 |
| THE WATCHMAN P.O. Box 368 Clinton, LA 70722 | 08/14/2014 | newspaper ad in football insert | \$ 475.00 |
| QUILL CORPORATION P.O. Box 37600 Philadelphia, PA 19101 | 08/18/2014 | school supplies to donate to Quad Area Head Start | \$ 172.59 |
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 08/21/2014 | newspaper ad in football preview | \$ 700.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 08/21/2014 | ad designs for football ads | \$ 654.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 08/26/2014 | 2 4'x8' signs for ballpark and rodeo | \$ 361.19 |
| JACKSON ELEMENTARY SCHOOL 3505 Highway 10 Jackson, LA 70748 | 08/26/2014 | Adopt-A-Class sponsor | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$4,028.08 |
| TOTAL (optional - complete only on last page of this schedule) | 1 | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| POLITICAL ACTION COMPANY 2016 General Jackson Ave. Baton Rouge, LA 70810 | 08/27/2014 | August consulting fees | \$ 2,500.00 |
| FAARM A/K/A CLINTON ARENA P.O. Box 2066 Clinton, LA 70722 | 08/27/2014 | sign fee at Clinton Arena | \$ 100.00 |
| H. DAIGLE & COMPANY P.O. Box 366 Gonzales, LA 70707 | 08/28/2014 | East Feliciana Parish Voter List | \$ 467.00 |
| REGINALD ROBERTS 806 Cypress New Roads, LA 70760 | 09/02/2014 | Independent Contractor fees | \$ 2,000.00 |
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 09/02/2014 | newspaper ad 9/2/14 | \$ 700.00 |
| SLAUGHTER COMMUNITY SCHOOL 2944 Highway 412 Slaughter, LA 70777 | 09/02/2014 | ballpark fence sign & ad in football program | \$ 250.00 |
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 09/03/2014 | newspaper ad 9/9/14 | \$ 700.00 |
| THE WATCHMAN P.O. Box 368 Clinton, LA 70722 | 09/03/2014 | newspaper ad 9/10/14 | \$ 600.00 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$7,317.00 |
| TOTAL (optional - complete only on last page of this s | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| COUNTRY ROADS MAGAZINE 728 France Street Baton Rouge, LA 70802 | 09/03/2014 | ads in Oct. & Nov. editions | \$ 2,350.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 09/04/2014 | ad designs (3) & 50 - 4'x4' signs | \$ 2,824.19 |
| H. DAIGLE & COMPANY P.O. Box 366 Gonzales, LA 70707 | 09/05/2014 | West Feliciana Parish Voter List | \$ 317.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 09/05/2014 | 250 ea. letterhead and envelopes | \$ 234.35 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 09/09/2014 | 500 - 1'x2' signs and step stakes | \$ 2,327.15 |
| REGINALD ROBERTS 806 Cypress New Roads, LA 70760 | 09/09/2014 | Independent Contractor fees | \$ 1,800.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 09/10/2014 | 1000 #59 stickers | \$ 239.80 |
| THE WATCHMAN P.O. Box 368 Clinton, LA 70722 | 09/11/2014 | newpaper ad 9/17/14 | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$10,542.49 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 09/12/2014 | newpaper ad 9/16/14 | \$ 375.00 |
| GREATER NEW HOLLYWOOD BAPTIST CHURCH 9099 Sligo Road St. Francisville, LA 70775 | 09/14/2014 | donation | \$ 200.00 |
| FT MISSIONARY BAPTIST CHURCH 4712 Highway 10 Jackson, LA 70748 | 09/14/2014 | donation | \$ 200.00 |
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 09/17/2014 | ad designs (2) | \$ 545.00 |
| FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 09/18/2014 | newspaper ad 9/23/14 | \$ 375.00 |
| PLEASANT GREEN BAPTIST CHURCH 13219 Weaver Road St. Francisville, LA 70775 | 09/21/2014 | donation | \$ 200.00 |
| UNION BETHEL FAMILY CHURCH 10864 Tunica Trace Weyanoke, LA 70787 | 09/21/2014 | donation | \$ 200.00 |
| THE WATCHMAN P.O. Box 368 Clinton, LA 70722 | 09/23/2014 | newspaper ads 9/24/14 &10/1/14 | \$ 675.00 |
| 3. SUBTOTAL (optional) | | · | \$2,770.00 |
| 4. TOTAL (optional - complete only on last page of this schedule | 2) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| FROGSKIN GRAPHICS P.O. Box 2043 Clinton, LA 70722 | 09/25/2014 | 60 tee shirts | \$ 553.04 |
| SILLIMAN INSTITUTE P.O. Box 946 Clinton, LA 70722 | 09/25/2014 | ad in Sports Program | \$ 150.00 |
| 3. SUBTOTAL (optional) | - | • | \$703.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 75,058.15 |